



PLANNING ADVISORY COMMITTEE MEETING AGENDA

Wednesday, January 20th, 2021 at 6:30 p.m.
Digital through Zoom

1. **Adoption of Agenda**
2. **Accepting the Minutes of the previous meeting(s):**
3. **Ratepayer's Delegations:**
4. **Public Hearing(s):**

<p>a) OPA-2020-01 & C-2020-03</p>	<p>Paige Engineering Limited</p> <p>382 Macpherson Drive</p> <p>These applications have been <u>withdrawn</u></p> <p>- Information Report</p>
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5. **Correspondence:**
6. **New Business:**
7. **In-Camera (if required)**
8. **Adjournment**